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|                      | Class | Subclass |
| ISSUE CLASSIFICATION |       |          |

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**PATENT NUMBER**

# U.S. UTILITY Patent Application

Q.I.P.E. PATENT DATE: 1985-01-15  
SCANNED BY: C.A. 100

|                              |                 |              |                 |                  |                   |
|------------------------------|-----------------|--------------|-----------------|------------------|-------------------|
| APPLICATION NO.<br>09/849831 | CONT/PRIOR<br>D | CLASS<br>356 | SUBCLASS<br>328 | ART UNIT<br>2877 | EXAMINER<br>Evans |
|------------------------------|-----------------|--------------|-----------------|------------------|-------------------|

APPLICANTS Billy Master

TITLE Digital spectral identifier-controller and related methods

PTO-2040  
12/99

[illegible]

|   |  |             |             |                                   |                      |
|---|--|-------------|-------------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER.</b>  | <b>DRAWINGS</b>                              |             |             | <b>CLAIMS ALLOWED</b>             |                      |
|   | Sheets Drawn                                 | Figs. Drawn | Print Figs. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.                      | _____<br>(Assistant Examiner) (Date)         |             |             | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent No. _____ | _____<br>(Primary Examiner) (Date)           |             |             | <b>ISSUE FEE</b>                  |                      |
|   |  |             |             | Amount Due                        | Date Paid            |
| <input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.                               | _____<br>(Legal Instruments Examiner) (Date) |             |             | <b>ISSUE BATCH NUMBER</b>         |                      |

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